

**Aldford and Saighton Parish Council**  
**TO: ALL MEMBERS OF THE COUNCIL**

Dear Member

You are HEREBY SUMMONED to attend a Meeting of the Council to be held at Aldford Village Hall, on WEDNESDAY 23<sup>RD</sup> MARCH 2022 AT 7.15PM for the purpose of transacting the business set out on the agenda below.

Yours sincerely

**Claire Taylor Clerk to Aldford and Saighton Parish Council**

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Members of the public and the press are welcome to attend. Further details available from the Clerk [aldfordparishclerk@outlook.com](mailto:aldfordparishclerk@outlook.com) or by calling 01829 270887.

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**1.PRESENT.**

**2.APOLOGIES FOR ABSENCE.**

To receive and approve apologies for absence as reported to the Clerk.

**3. RESIGNATION AND VACANCY PROCESS.**

To acknowledge a resignation and discuss the vacancy process.

**4. DECLARATIONS OF INTEREST.**

Members are invited to declare any personal, prejudicial or pecuniary interests they may have in any item on this agenda, subject to the rules regarding disclosure contained in the current Members' Code of Conduct and as defined by regulations.

**5. PUBLIC PARTICIPATION (Limited to 10 minutes).**

Members of the public will be invited to comment on any items on the agenda before business commences.

**6. POLICE UPDATE:** To receive a report on community safety.

i)Speed aware campaign update.

**7. BOROUGH COUNCILLORS REPORT.**

To receive a report from the Borough Councillor.

i)Member's budget: Request for help to fund a replacement defibrillator for Aldford from the 2022/2023 budget.

ii)Abbey Gate traffic management.

iii) Kerbing at Chester Lane/Sandy Lane Saighton.

## **8. MINUTES OF THE LAST MEETING.**

To approve the minutes of the meeting of 2<sup>nd</sup> December 2021.

## **9. MATTERS ARISING.**

i) Defibrillators: To receive an update from Cllrs Goodwin and Humphries.

## **10. ACCOUNTS.**

To approve the payment of salaries and expenses, the payment of invoices for goods received and services rendered, to note any receipts and to receive details of current balances.

i)Additional signatory progress.

## **11. PLANNING.**

### **Application awaiting decision:**

**21/04183/FUL** Shandon Chester Lane Saighton Enlargement of the dwelling consisting of raising the roof height, front dormers, and two storey rear extension, addition of front bay windows.

**Applications decided:** None.

## **12. CORRESPONDENCE.**

Correspondence, publications and invitations (to agree actions and attendees/report where appropriate).

## **13. STANDING CONSIDERATION OF HIGHWAY MATTERS.**

Members may inform the Clerk of any issues regarding highways and footpaths.

## **14. ANY OTHER BUSINESS.**

Members may raise any other business.

## **15. DATE AND TIME OF THE NEXT MEETING.**

To confirm that the date and time of the next meeting will be on Wednesday 4th May 2022 at 7.15pm at Aldford Village Hall. This will be the Annual General Meeting.

